

ADVISORY NEIGHBORHOOD COMMISSION 3F
MINUTES
PUBLIC MEETING
Capital Memorial Church
3150 Chesapeake Street, N.W.
Washington, D.C. 20008
OCTOBER 16, 2000

1. CALL TO ORDER

Chair Bardin called the meeting to order at 7:32pm. Commissioners Kogan, Perry, Maudlin, Mitchell, Heinrich and Fitzgerald were present. With all commissioners being present, Chair Bardin declared a quorum.

2. AGENDA

The meeting agenda was adopted. 7.0.0 (See attached agenda)

3. MINUTES

Minutes of the October 11, 2000 ANC3F meeting were approved. 7.0.0 Commissioner Maudlin made note of a correction to the September 18, meeting minutes by changing the number, Res 00-23 to Res 00-22.

4. ANNOUNCEMENTS

A. Commissioner Bardin noted that administrator Ms. Karen Ruffin had resigned and introduced the new administrator Ms. Elizabeth Norton.

5. OPEN FORUM

A. Ms. Lisa Zagaroli along with neighbors requested assistance in regards to a vacant property in located at 5007 Nebraska Avenue. Ms. Zagaroli said there are rats and the property is neglected in terms of upkeep. She wanted assistance from the ANC in getting city agencies to respond to her requests to have the property cleaned up. Commissioners Bardin and Mitchell reported that they had contacted DC agencies regarding the lack of proper maintenance of the property and the rodent problem. The Mayor's Hot Line (727-1000) has assigned rat request Service Request No. 95233 and any interested citizen is supposed to be able to track progress by calling the Hot Line and asking about that numbered service request. Alternatively, one may call rat control at phone number 535-1952.

B. Ms. Ruby Strauss of Van Ness South inquired about a camera being placed at the intersection of Van Ness Street and Connecticut Avenue to catch red light runners. Commissioner Perry said she would contact the 2nd District Police Station.

C. Ms. Toni Yager inquired on the placement of antennas on the roof of the Van Ness South building. Commissioner Perry noted there will be an OP report and investigation, which will be discussed at the November ANC 3F Meeting.

6. POLICE REPORT

No one from the Metropolitan Police Department was present to report on current activities in the 2nd District.

8. BUSINESS ITEMS

A. Memorializing the Late Aaron Goldman

A resolution to memorialize the late Aaron Goldman for a lifetime of service, was adopted. 6.0.1 (Commissioner Mitchell) (See attached Res 00-23)

B. Bulletin Board for the Forest Hills Playground

Ms. Laura Cihra and Ms. Karen Bell of the Friends of Forest Hill Playground announced that their organization will try to raise \$50,000 to purchase additional new equipment and perform general upkeep for the Forest Hills playground. They asked ANC 3F to consider help funding a community bulletin board at the playground.

C. Public Art Panel for Fannie Mae

Mr. Alfred King, Director of Public Affairs of Fannie Mae requested assistance in developing a public art project for the 4250 Connecticut building. Mr. King asked the ANC to name two volunteers to serve on a panel to select art to be located in front of the building.

D. Conversion of a Residential Garage to Private Office

Commissioner Maudlin recused himself.

Mr. Paul Pearlstein of 2829 Ellicott Street reported that he had filed an application with the BZA for a variance to convert a detached single car garage to a private office. Commissioner Mitchell inquired about the approval from his neighbors. Mr. Pearlstein said notices of the meeting had been posted near his house and he had not received any objections. Commissioner Bardin moved and Commissioner Heinrich seconded a motion of "no objection" to the application. Commissioner Mitchell moved and Commissioner Perry seconded a motion to table. The motion to table was defeated. 2-3-1 (Commissioners Bardin, Kogan and Fitzgerald and Commissioner Heinrich abstained) The motion was adopted. 4-2-0 (Commissioners Mitchell and Perry)

E. Expansion of the Edmund Burke School

Commissioner Bardin recused himself and passed the gavel to Commissioner Fitzgerald to Chair the discussion.

ANC3F had a special meeting on October 11 to receive information on the proposed Edmund Burke School expansion from representatives of the school and neighbors of the school.

Commissioner Kogan moved and Commissioner Perry seconded a resolution opposing the proposed expansion. Commissioner Heinrich offered a friendly amendment that was accepted by Commissioners Kogan and Perry. The resolution passed 5.1.0. (Commissioner Mitchell) (See attached Res 00-24)

Chair Bardin resumed the chair.

F. 3901 Albemarle Project

Commissioner Bardin presented information on the Office of Planning's (OP) final report on the proposed Planned Unit Development (PUD) at 3901 Albemarle Street. He offered a supplemental resolution responding to the OP report and supporting dismissal of the case by the Zoning Commission. Commissioner Heinrich moved the resolution, Commissioner Perry seconded, and the resolution was adopted. 7.0.0 (See attached Res 00-25)

G. Commending the Williams Administration

Commissioner Maudlin offered and Commissioner Perry seconded a resolution commending Mayor Williams and the DCRA for quick response and action to stop the telecommunications tower being constructed at 4623 41st Street, N.W. 7.0.0 (See attached Res 00-26)

H. Annual Report FY 2000

The draft ANC3F Annual Report for FY 2000 was reviewed and discussed. There was a concern under the "Important Problems" category that citywide problems should be separated from ANC 3F problems. Commissioner Heinrich said he would revise the "Important Problems" for consideration at the November meeting.

9. TREASURERS REPORT

Commissioner Kogan presented the September 2000 monthly financial report. It was noted that checks written in August should be included on the August report and not on the September report.

Commissioner Kogan presented the 4th Quarter Report. It was noted there was an inconsistent check entry when compared to the September report. It was decided that both the September report and the 4th Quarter Report will be resubmitted at the November meeting.

10. ADJOURNMENT

The meeting adjourned at 10:43pm 7.0.0

The next regular monthly business meeting is scheduled for 7:30pm, Monday, November 20, 2000.

Respectfully,

Robert V. Maudlin
Secretary ANC3F